

THE ASPIRATION

Of My Life is to Get Those 10,000 Subscribers for the Blade.

The Blue Grass Blade, as a newspaper, has now come up to the standard that I aspired to make it when I began it, and is in every way fit to be the organ of the greatest cause. It is really the aspiration to attain. It is dedicated to the greatest cause on earth and it has the finest writers on earth to defend that cause.

It has met with such a permanent success that would not make it lose a single issue. No Infidel publication of the world has ever achieved such endless variety in its program. The circulation of the paper is continually increasing. There is only one thing about it that hurts me and that is that our friends do not secure the 10,000 subscribers that I ask for, when they ought to do it and could do it without half try.

A large portion of the paper between Dr. Polk and Mr. Muller ought to be read by a million people. The trouble with our paper is that there are not willing to make the sacrifice. The paper stands back and waits for others to do what they all ought to be doing, when each one should take pride in making it succeed.

The Christians started out at the beginning of this century to raise \$20,000,000 to make the greatest religious revival the world has ever seen. They did not get even half that amount. They were either lying about it, or the preachers fobbed the money, for we have not only not had any great religious revival, but we have seen no special effort to have one.

The Blade has over 4,000 subscribers and asks and gets more than \$100,000.00. That is only \$3,000, and will be simply disgraceful if the 10,000 readers of the Blade cannot raise for this great cause as small a sum as \$100,000.00. The N. L. P. As soon as you have got me 10,000 subscribers I am satisfied with that many, can give 25 cents for a single copy, and 25 cents for a single copy and 25 cents in a circle of five and more, and would then get 100,000 subscribers. It costs me nothing to bring to me that with all I have written on this subject it remains a fact that no man or woman who is present in human poverty can buy a single copy, even written on a single line or sent a single cent to assist in that work. It is the severest cut that can ever be made all my work in that cause. I do not ask a cent of your money. I don't even want to see it, and don't see it. I have sacrificed every financial interest for this cause, and have had no reward, nor ga- gaged and is for sale. I want the honor of dying a poor man, and do not want my wife or children to be rich, because rich people like people good or happy, unless they are as the Infidel Carnegie does.

But this is not justice to me, your paper is very kind to all right for us, and I can't help but feel a little bit bad. You cannot reasonably expect anybody to get rich off of this paper. Mr. Hughes has to live and die to have his name mentioned in the paper, and it is your duty—I do not say your privilege—it is your duty as men and women, if you really appreciate the importance of this paper, to find subscribers for this paper and send the money at 50 cents apiece in circles of five to pay for them, and send the money to me. I am the last man you can, if you want to do so, but send the money anyhow, even if you have to make a sacrifice to do so, "get busy" yourselves around you, to the importance of this matter.

With all the villainy that is exposed in the Illinois or ministeries of the Protestant and Catholic houses, a girl is paying more to keep up her church than the biggest people among us. In this case, such inconsistency has so disconcerted me that I have given me that tired feeling when I see these pieces come under the head, "Why I Am An Atheist."

We have got to stop blowing ourselves up to work on do something. I do not intend to print another one of them after this appears in the Blade, we have just received word from another atheist from Judge Parrish B. Ladd, of Alameda, California. He is a great man with a great brain, and his avowal of atheism is very strong. It goes to show that that is the trend of the most competent Infidel thought at this day and Atheism is the next step which leads to Anti Christianity, and it has been all right and this symposium has put the Blue Grass Blade in the very lead of the most advanced thought in the country. But Judge Ladd waited until he saw how the "cat had jumped" and then he writes his little piece announcing his Athosm, but not all at once, but gradually increasing the circulation of the Blade, he does not even allude to that subject. If the Blade's friends will not hold me in contempt, I will have to print just what they are willing to write; but the time has come when I would rather print an article myself than be "wind jammed" for 50¢ for five subscribers for the Blade than to print three columns of the most magnificient "wind jamming" that was ever written.

If there is any "wind jamming" to be done I can do that myself. The Blade wants 10,000 subscribers, and I will work hard to get them to go ahead again in your former style of writing.

Herman Wettstein, of Fitzgerald, Ga., has written me a long letter for publication, and I am holding him in reserve for getting 5,000 subscribers for the Blade Magazine as soon as one or two issues of it can be gotten out. We hope to fill the gap with a check of some sort that he has to write about that he says will occupy about a year.

I don't know what the things are, but I do not know the meanings of the words in the names of them,

I would rather be in hell bare-footed than to edit such a magazine. If he is, but Wettstein is too modest to mention the matter of any such cardinal article subversive thing as money in connection with all the other angels or anybody else can furnish the money, the big thing is to have a great and massive brain like Wettstein's, anybody will just tumble over each other to get to put up the money for a great magazine like that.

Some people make me so tired that I would rather be in hell bare-footed than to edit such a magazine. If he is, but Wettstein is too modest to mention the matter of any such cardinal article subversive thing as money in connection with all the other angels or anybody else can furnish the

money, the big thing is to have a great and massive brain like Wettstein's, anybody will just tumble over each other to get to put up the money for a great magazine like that.

if we get 25 or 50 for a start we will not be satisfied. In a few years, these memorial meetings will come to be regarded as a fixed Liberal custom, and they will be looked forward to with pleasure and interest.

What is needed is the start, and it is fitting that this National Liberal Party assume the lead.

Every Liberal should go prepared to defend the creation, or to make a few remarks, or to read some extract from the speeches of Col. Ingerson. For present convenience we offer the following:

Program.

(1) Addresses by the presiding officer.

(2) Music (if it can be arranged for).

(3) Biographical sketch of Col. Ingerson.

Reading or Recitation; Declaration of the Free.

(4) Reading: Extracts from Liberty of Man, Woman and Child.

(5) Miscellaneous Extracts.

(6) Biology by the Orator of the Day.

To the above programme may be added any other feature desired by those attending. If no speaker can be procured, let any one present read any one of Mr. Ingerson's lectures or any one of the many excellent addresses which were printed in our Liberal papers after his death.

J. B. WILSON, President.

Send reports to Morris Sachs, Secretary, Atch Bank Building, Cincinnati, Ohio.

PASSING OF THE POPE.

By Robert Montfort LUCKY.

Peace be still
The Pope is passing
To the Spirit's silent bourn
The Nations faithful come to mourn
Above the stillness of the bier.

His reign is done.
Mid the pauper-hooded portions
He lies in state, the potentate,
Of myth and misery. A vesper knell
Portentous sounds the ages message,
But Nature on exalted throne

Controleth still all those who come
To smile and sing in mortals realm,
And pass beyond its solemn border.

Peace be still
The Christ is passing
As the steam of vapor goes,
The fire is out, naught but ashes
Proves existence of the flames
Which the fiendish greed consumed
The brains and brawn of human kind.

Peace be still
The King is passing
Apostate King of human cred,
In whose horrid chambers moaning
Men have perished in the gloom;
Souls have sped the path to doom;
Bones alone are meaning answer
To the wanderers holy quest.

Peace be still
The man is passing
Nature hails with the heights
To the realms of maternal bosom
The remnant of the faithful pride,
While Clio on the Century's scroll
Inscribes the blackness of their reign.

Williamstown, Ky.

PROCLAMATION FOR AN INGERSOLL MEMORIAL DAY.

To the Liberals of the United States:

The National Liberal Party respectfully recommends that the 11th day of August be the birthday of the greatest and noblest man ever born on American soil. Robert G. Ingerson, be fittingly observed by all the people of the United States in every city, town and village in the 50-cent rate, or tell me, for print in this paper, that you can't do it, and say anything that you can say, to encourage others to do it.

I don't want any articles for the Blade and other subjects until I have either gotten 10,000 subscribers or have announced to you through the Blade, that I am discouraged and have given it all up.

PEACE BE STILL
TO THE FAITHFUL PRIDE
THE SCENIC ROUTE
FOR TOURISTS.

The Frisco System now offers the public a complete service and fast time—

DEFENDS SOCIALISM.

Many people are Christians just because they were born and trained to be such. Many people are Democrats or Republicans just because they were born and trained that way—never having thought or investigated for themselves. When the Christians always adduce the "fiery trial" as the reason for persecuting their judges, the reason common sense informs him, he repudiates Christianity, and seeks something higher, nobler, better. He becomes what is known as a Free-thinker, Liberal, Infidel. When the old line-in-bred politicians begin to think and investigate for himself he overcomes his partisan hatred and prejudice, informs himself as to whether the tactics and policies of his time-honored party are for the best interests of his country and are meeting out the most justice to the greatest number of his fellow citizens he becomes a Socialist. Now all Christians are Free-thinkers, and all Free-thinkers are Socialists—opposed to capitalistic methods and policies. Economic injustice, persecution and tyranny produced the Free-thinker, the Infidel. Political injustice, oppression and inequality produced the Socialist. Both are the natural offspring of similar conditions. Both are being kicked and cuffed about from pillar to post by the same principle of "I don't care who sinks just so I swim."

The Socialist and Free-thinker have the same noble aspiration—freedom of mind and body—the betterment of the condition of mankind.

"In union there is strength." Why should two strong oxen be pulling separately or in different directions trying to remove the same burden. What is the matter that the National Liberal Party and the Socialist party cannot unite their forces and all pull together? Both parties favor woman's rights and woman suffrage. Both are for initiative and referendum. Both fighting monopoly. Both

BLUE GRASS BLADE.

In favor of complete separation of church and State. Both opposed to class privileges. Both stand for freedom of speech and press. Both striving to uphold the human race and better the condition of mankind.

In the great impending struggle between capital and labor that confronts the American people today, that is destined to plunge this nation into the most dreadful revolution of modern times, the church has taken her stand on the side of capital. The downfall of ecclesiastical power and power, and that is all we Free-thinkers care to accomplish, so far, as the church is concerned.

I am just beginning to study Socialism and may be wrong in suggesting a union of forces. Will some of the older and wiser ones, or sisters express themselves along this line. I notice that Socialists have been very liberal takers of the books which I have had for distribution, the Age of Reason and Facts, Worth Knowing, which indicates that there is some congeniality between Socialists and Liberals.

JESSE RUSSELL.
Hardyville, Ky.

Rough on the "Juse."

Burke, Idaho, July 15, 1903.

Brother More:

Sir I see that you are as Bahad as the christians are on the Juse as well as the rest of us. We have got them now use for am hotter. But a few. Bushey is given them their Just dues by killing them, a Jue now no (illegible) now no kindness now no nothing they have fetch on all of the hard times Witch Strikes the Country Every few year by the Banks Closen, we rob the popel, et was the Jues that fetch on the Bore were which (illegible) those peple of the land and murdered them women and Children. In that land there is ruined Jew here (illegible) etc. my brother is the Jues in the schools which cost all the tribe; they Go out to ravish the roush woman and girls ever ons and asyle.

I dont hear the press sain one thing about those Juse Maring Girls in new york and putting them in Huses Of Ill fam som of them have high as 5, 6, wifes all in houses of Ill fam and they go round and Cheeks from their shape those Juse wodent hav A government of the one the Codent handel the mony With Steels all.

Rushey will do just rit to kill every Jue in rushey, the greeks tried on with the turks thinking all the Christon would (illegible) and kill all of the turks, that would be all rit. I thot your moner had son sens, but I see that you havent got ane more sens than the Christons hav.

I am a. Catholic.

Short Letters.

Belleview, Kan., July 14, 1903.

Editor Blue Grass Blade:

Dear Sir—Please enclosed find one dollar for Dog Fennel in the Orient.

I suppose that I am the only subscriber for the Blade in this Concord town- ship, Fayette County, Ohio. I do not agree with you in all. I think that there is a Great Supreme Being. What it is I know not; as for the Bible I think it is a fabulous story.

Very respectfully,
JOHN CURRAN.

West Sutton, Mass., July 13, 1903.

Dear Mr. Moore:

Of course we should help the Blade if it's worth helping and who shall say that it is not?

If Freethought, free speech and free thought while worth; if equality for man and woman deserves consideration, if constant endeavor to relieve people of the various superstitions that have shackled many minds so long, and their effects, to a greater or less degree, are unavoidable upon us all; in short, if the betterment of all humanity is to be sought after, then, indeed, is the blade worth; if equality for man and woman deserves consideration, if constant endeavor to relieve people of the various superstitions that have shackled many minds so long, and their effects, to a greater or less degree, are unavoidable upon us all; in short, if the betterment of all humanity is to be sought after, then, indeed, is the blade worth; if equality for man and woman deserves consideration, if constant endeavor to relieve people of the various superstitions that have shackled many minds so long, and their effects, to a greater or less degree, are unavoidable upon us all; in short, if the betterment of all humanity is to be sought after, then, indeed, is the blade worth; 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